

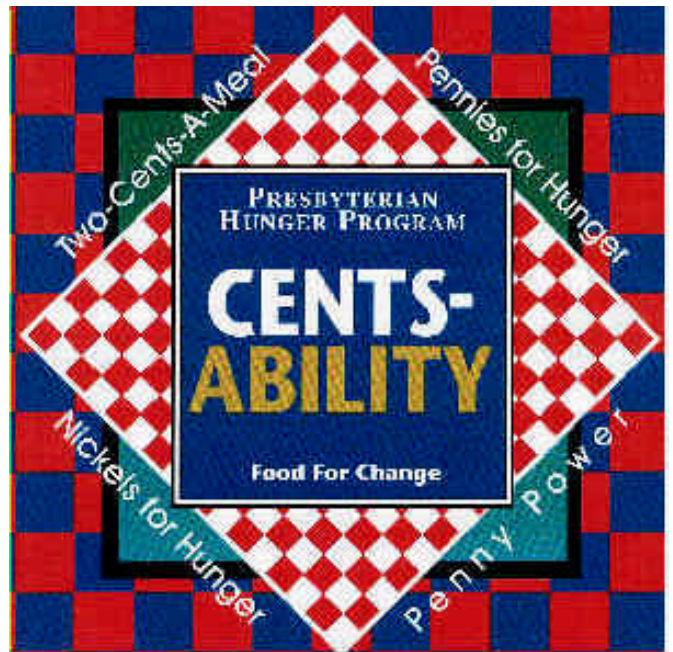
FIRST PRESBYTERIAN CHURCH

CHARLOTTESVILLE, VIRGINIA

Sunday, August 22, 2010
Twenty-First Sunday in Ordinary Time

Services of Worship for the Lord's Day

8:55 a.m. — Contemporary Worship
10:05 a.m. — Sunday School
11:15 a.m. — Traditional Worship



Hunger Awareness

8:55 a.m. Contemporary Style Worship

GATHERING FOR WORSHIP

Call to Worship Gavin Meek
*Opening Praise Songs Praise Team
A New Hallelujah
He Reins

Welcome and Announcements
Special Announcement Will Cooke and Teri Stipe

EXAMINING OUR HEARTS Diane Brownlee

Confession of Sin
Assurance of Forgiveness
*Passing the Peace

LISTENING TO GOD'S WORD

First Scripture Lesson Psalm 104:27-28
Nevin Sackson

Conversation with Children Enough for Everyone

Prayer for Illumination

Second Scripture Lesson Luke 12:32-48

The Word of God Proclaimed Bryan McFarland
'Much'

RESPONDING TO GOD'S WORD

Minute for Mission Chris Dean

Invitation to Self Offering Kim Wells

The congregation may bring their offerings forward to the baskets near the Communion Table during this song.

(The Five-Cents-a-Meal Hunger Offering may be brought forward to be received at this time.)

Song Until All Are Fed

*Prayer of Dedication

THE WORD ENACTED AND SEALED IN SACRAMENT

At the 8:55 service we celebrate the Lord's Supper by intinction, which means that congregants file down to the Table to receive the elements. If you would prefer to remain seated in the pew, please raise your hand and we will serve you where you are seated.

Invitation to the Table

Great Prayer of Thanksgiving and the Lord's Prayer

Words of Institution and Sharing of the Bread and Cup

Song During Communion Loving God Loving Each Other

Prayer of Thanks

*Closing Song My Redeemer Lives!

*Charge and Benediction

END OF WORSHIP.....BEGINNING OF SERVICE

*Those who are able are invited to stand.

Bold lettering signifies congregational participation.

11:15 a.m. Traditional Style Worship

GATHERING TO WORSHIP

PRELUDE Two Hymn Preludes Healey Willan
Melcombe and St. Columba

THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS Gavin Meek

Special Announcement Will Cooke and Teri Stipe

Minute for Mission Chris Dean

Please sign and pass the friendship pads, noting those worshiping with you so that you may greet them after the service. Guests are invited to fill out a Guest Card and place it in the offering plate during our time of Self-Offering.

SILENT MEDITATION

Savior, Like a Shepherd Lead Us arr. Buckwalter
Summer Handbell Choir

BEING CALLED TO WORSHIP

OPENING PRAYER Kim Wells

God, because a boy freely gave his meal of five loaves and two fish and you used his offering,

a multitude was fed. We give you thanks and praise, O God.

We know that you hear the prayers of the mother in Mozambique whose child is crying for food. We know that you hear the prayers of the father in Guatemala who is trying to feed his family.

Let them be fed. We beseech you, God of mercy and justice.

Give us the conviction to answer your call to serve and to speak out for hungry people. We believe that you are moving in our time to end hunger, and we are grateful that you include us as a part of this great liberation.

Let us be fed. Open our hearts, our eyes and ears, our hands, gracious and holy God.

We pray for the leaders of the nations... the decision makers who can change policies and redirect funding to create help and opportunity with the stroke of a pen.

Let them be moved. Open their hearts, their eyes and ears, their hands, Lord of life and God of history.

Thank you, Loving God, for helping us turn our faith into action, allowing through us, the miracle of the loaves and fish to happen again and again and again.

Let the multitude be fed once again. Let your Spirit move in our midst, God of peace and justice, as we gather to worship you. Amen.

*HYMN 434 Today We All Are Called to Be Disciples
(The Five-Cents-a-Meal Hunger Offering may be brought forward to be received during this hymn.)

EXAMINING OUR HEARTS

*CONFESSION OF SIN

Invitation to Confession

Prayer of Confession

Blessed Redeemer, have mercy upon us as we confess our sin. You endow us with goodness while we squander your blessings. We yearn for the possessions that our neighbors enjoy. Envy, greed, and selfishness consume us. Satisfaction eludes us as our cravings increase. Quiet our longing for material riches, and help us trust in Jesus, who provides for our needs. In Christ. Amen.

Assurance of Forgiveness

Congregational Response, Hymn 335, v. 3

**Come, Spirit, come, our hearts control,
our spirits long to be made whole.
Let inward love guide every deed;
by this we worship and are freed.**

Passing the Peace of Christ

LISTENING TO GOD'S WORD

CONVERSATION WITH CHILDREN

Enough For Everyone Bryan McFarland

*The world would have us believe there's a scarcity.
Not enough for all of "them" AND you & me.
Yeah, the world would keep us afraid so we'll hoard it all.
While the truth we rarely see, but this is what we believe...*

Chorus

**There's enough, there's enough, enough for everyone.
More than enough, enough for us,
enough for everyone. (Repeat)**

*How long will it take till "us" means ALL OF US?
Planetary, universal - ALL OF US!
And how long before we see what we throw away...
And that thousands of children die each and every day...
EVEN THOUGH (Chorus)*

*Yes, our cup IS overflowing,
but we plow crops back into the ground.
We can live our faith by showing.*

We can turn this all around 'cause... (Chorus)

PRAYER FOR ILLUMINATION

SCRIPTURE LESSONS

Psalm 104:27-28 Pew Bible pg. 484
Luke 12:32-48 Pew Bible pg. 847

THE WORD OF GOD PROCLAIMED

"Much" Rev. Bryan McFarland

RESPONDING TO GOD'S WORD

*THE AFFIRMATION OF FAITH *The Confession of 1967*
Presbyterian Church (U.S.A.)

The reconciliation of humanity through Jesus Christ makes it plain that enslaving poverty in a world of abundance is an intolerable violation of God's good creation. Because Jesus identified himself with the needy and exploited, the cause of the world's poor is the cause of Christ's disciples. The church cannot condone poverty, whether it is the product of unjust social structures, exploitation of the defenseless, lack of national resources, absence of technological understanding, or rapid expansion of populations.

The church calls every person to use their abilities, their possessions, and the fruits of technology as gifts entrusted to them by God for the maintenance of their family and the advancement of the common welfare. It encourages those forces in human society that raise their hopes for better conditions and provide them with opportunity for a decent living. A church that is indifferent to poverty, or evades responsibility in economic affairs, or is open to one social class only, or expects gratitude for its beneficence makes a mockery of reconciliation and offers no acceptable worship to God.

GIVING OUR TITHES AND OFFERINGS TO GOD

Invitation to Self-Offering

Offertory *Until All Are Fed* words and music:
Bryan F. McFarland, Sally Morris, Tommy Brown

*How long will we sing? How long will we pray?
How long will we write and send?
How long will we bring? How long will we stay?
How long will we make amends?*

Refrain

**Until all are fed we cry out.
Until all on earth have bread.
Like the One who loves us each & every one...
We serve until all are fed.**

*How long will we talk? How long will we prod?
How long must we fret and horde?
How long will we walk to tear down this facade?
How long? How long, O Lord?! (Refrain)*

*How can we stand by And fail to be aghast?
How long 'til we do what's right?
How could we stand by and choose a lesser fast?
How long 'til we see the light? (Refrain)*

*On the green, green grass They gathered long ago
to hear what the Master said.
Came a boy with lunch of fishes and some loaves.
They shared until all were fed. (Refrain)*

*The Doxology Hymn 592

*Prayer of Dedication

To you, O God, be all power and glory, blessing and honor, now and forevermore. Your mercy at work within us enables us to do and be more than we could ever ask. Your Spirit surrounds us as we dwell in the shadow of your gracious deliverance. It is Christ who guides us as we go forth to serve. May all that we do reveal your benevolence, and may what we offer reflect your goodness. In Christ, who is the Bread of Life, we pray. Amen.

PRAYERS OF THE PEOPLE AND
THE LORD'S PRAYER

Hymnal, p. 16

DEPARTING TO SERVE

*HYMN *Will You Come and Follow Me?*

**Will you come and follow Me if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown in you and you in Me?**

*Will you leave yourself behind if I but call your name?
 Will you care for cruel and kind
 and never be the same?
 Will you risk the hostile stare
 should your life attract or scare?
 Will you let me answer prayer in you and you in Me?
 Will you let the blinded see if I but call your name?
 Will you set the prisoners free and never be the same?
 Will you kiss the leper clean,
 and do such as this unseen,
 and admit to what I mean in you and you in Me?
 Will you love the 'you' you hide if I but call your name?
 Will you quell the fear inside and never be the same?
 Will you use the faith you've found
 to reshape the world around,
 Through my sight and touch and sound
 in you and you in Me?
 Lord, your summons echoes true
 when you but call my name.
 Let me turn and follow you and never be the same.
 In your company I'll go
 where your love and footsteps show.
 Thus I'll move and live and grow in you and you in Me.*

*BENEDICTION

*BENEDICTION RESPONSE, Hymn 514, v. 3

**Jesus calls us in, sends us out
 bearing fruit in a world of doubt,
 gives us love to tell, bread to share:
 God (Immanuel) everywhere!
 Jesus lives again, earth can breathe again,
 pass the Word around: loaves abound!**

POSTLUDE *Richmond* Healey Willan
 END OF WORSHIP.....BEGINNING OF SERVICE

WORSHIP

This Morning We Welcome, The Rev. Bryan Field McFarland, PCUSA Hunger Action Advocate.

Thanks to the last Summer Handbell Choir for leading us in worship this morning. Look for more short-term ringing opportunities this fall.

Hearing devices and large print hymnals, Bibles, and bulletins are available from the ushers.

Welcome Guests! We invite you to participate in "Worship Plus Two": Please commit to nurturing your faith and serving God in addition to worshipping God. Our staff is available to help you find your place in education and ministry.

The Flowers in the Sanctuary are given to the glory of God and in memory of Dorothy and Charles Holmes, Anna and Ralph Stoudt, and Marion Winn by Ralph and Barbara Stoudt.

Ushers:

8:55 — Cathy Meaney, Alice Micklem
 11:15 — Dan Parks (*head*), Travis Brown, Glenn Forloines

Serving as Receptionist in the church office this morning is Caroyl Gooch.

Signing the Attendance Pad: Each person is asked to sign his or her name as clearly as possible at all services attended. **This is the only reliable way we have to verify attendance.** It is also a hospitable and courteous way to let your pew mates know who you are and that you welcome knowing them.

The Five Cents a Meal Hunger Offering will be received today. The funds received from this offering support a variety of local hunger ministries, such as the Emergency Food Bank.

August 29 is designated as *Baptism Sunday*. Please contact Gavin if you would like to schedule a baptism.

DAILY PRAYERS FOR AUGUST 23 - AUGUST 29	
Monday	Psalm 57, Job 4:1, 5:1-11
Tuesday	Psalm 54, Acts 9:32-43
Wednesday	Psalm 65, John 7:1-13
Thursday	Psalm 143, Job 9:1-15, 32-35
Friday	Psalm 88, Acts 10:34-48
Saturday	Psalm 122, John 8:12-20
Sunday	Psalm 108, Matthew 5:1-12