

- Worship bags for children 3 to 6 years old and clipboards with a bulletin designed for our young people ages 7 to 11 are available in baskets at the Sanctuary entrances. Please ask an usher if you have trouble finding these worship aids.
- Staffed nurseries are available during the 8:55, and 11:15 services, and during the 10:05 Sunday School hour that cater to infants and toddlers and are equipped with a parent paging system.
- The children's library is located in Room 109 and books are available for self-checkout. Children are encouraged to check out books to bring with them to the service. There is a box in back of the church for easy drop off, or they may be returned to the library.

**Ways to Prepare Your Child for Worship.** Most children can be led to appreciate the privilege of worship if they are helped to do so by parents and teachers. Each week, we feature a different suggestion for helping your child to have meaningful experiences while at church.

Prepare your child for this experience during the week. Talk about what you will see and do in congregational worship and let him know you look forward to Sunday mornings as a time to sing, to pray and to listen. Make him see that you are glad he can share with you in worship.

**The Flowers in the Sanctuary** are given to the glory of God and in memory of William Porter Howard by Kal and Julie Dennis Howard.

**The Rosebuds on the Communion Table** are a token of our appreciation to God for the January 12 births of James Nelson and Elizabeth Marie Williams, son and daughter of Jeff and Kirsten Yarbrough Williams, and grandchildren of Nelson and Sandra Yarbrough.

**Ushers:**

8:00 — Pat Wood, T.K. Woods

8:55 — Bob Wilson, Susan Wilson

11:15 — Kirk Pilkington (Head), Elias Awad, Steven Ball, Ed Davis

**Serving as Receptionist** in the church office this morning is Sharon Nalle.

**Signing the Attendance Pad:** Each person is asked to sign his or her name as clearly as possible at all services attended. **This is the only reliable way we have to verify attendance.** It is also a hospitable and courteous way to let your pew mates know who you are and that you welcome knowing them.

# FIRST PRESBYTERIAN CHURCH

**CHARLOTTESVILLE, VIRGINIA**

Sunday, January 17, 2010  
Second Sunday in Ordinary Time

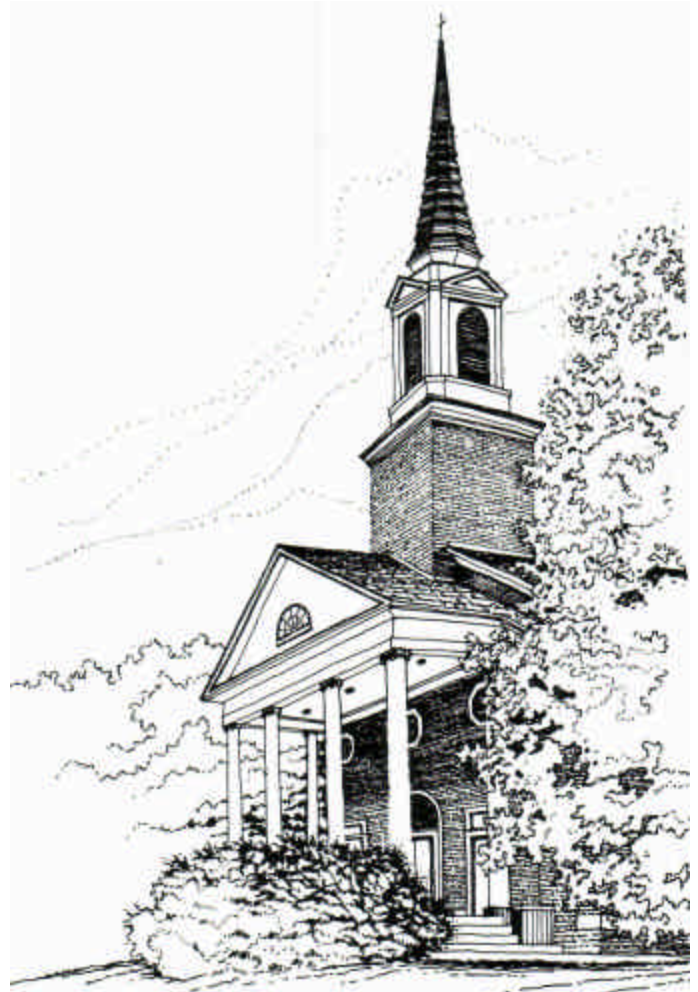
## Services of Worship for the Lord's Day

8:00 a.m. — Contemplative Worship

8:55 a.m. — Contemporary Worship

10:05 a.m. — Sunday School

11:15 a.m. — Traditional Worship



**FIRST PRESBYTERIAN CHURCH**

*500 Park Street*

*Charlottesville, Virginia 22902*

*(434) 296-7131*

*www.fpchurch.com*

GATHERING TO WORSHIP

MUSIC FOR PREPARATION AND MEDITATION

WELCOME AND ANNOUNCEMENTS

BEING CALLED TO WORSHIP

CALL TO WORSHIP sung by the congregation  
to the tune of *Holy Manna*

**God, Creator of your people,  
you have called us to be one;  
Grant us grace to walk together  
in the joy of Christ, your Son,  
Challenged by Your Word and Spirit,  
blest with gifts from heav'n above,  
As one body we will serve you  
and bear witness to your love.**

PRAYER OF INVOCATION

\*HYMN 439 *In Christ There Is No East or West*

EXAMINING OUR HEARTS

CONFESSION OF SIN

Invitation to Confession

The Kyrie *Lord Have Mercy* Richard Proulx  
Piano introduction

Cantor and congregation will alternate as indicated.

Musical notation for the Kyrie. It consists of two staves. The first staff shows the Cantor's part: "Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy." The second staff shows the Congregation's part: "Christ, have mer - cy, Lord, have mer - cy, Lord, have mer - cy." The notation includes treble clefs, a key signature of one flat, and a 4/4 time signature.

Silent Confession and Meditation

Assurance of Forgiveness

Joyous Response to the tune of *O Waly Waly*

**Slaves once were we, now we are heirs,  
God's bounteous gifts, beyond compare,  
Are free for all whose hearts believe.  
With open arms God's grace receive.**

LISTENING TO GOD'S WORD

PSALM OF PRAISE *Psalm 67* Hal Hopson  
Roger Authers, piano

Piano introduction  
Cantor sings refrain  
Congregation joins in singing refrain

Refrain

Musical notation for the Refrain. It consists of a single staff with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody is: G4-A4-B4-A4-G4 | F4-G4-A4-B4-A4-G4 | F4-G4-A4-B4-A4-G4 | F4-G4-A4-B4-A4-G4.

Let the peo-ple praise you, O God; let all the peo-ple praise you.

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*O God, be merciful to us and bless us,  
Show us the light of your face and come to us.  
Let your ways be known in all the earth,  
Your saving help among all nations. (R)*  
*Let the nations be glad and sing for joy,  
With justice you rule the peoples,  
You govern the nations on the earth.  
The earth has brought forth its harvest,  
You, our God, have blessed us. (R)*  
*O God still give us your blessing.  
May all the earth stand in awe before you. (R)*

SCRIPTURE READING

Matthew 1:1-17 Pew Bible pg. 877  
Galatians 3:23-29 Pew Bible pg. 1061

THE WORD OF GOD PROCLAIMED Gavin Meek  
*"One in Christ Jesus"*

Affirmation of Faith  
writings of The Rev. Dr. Martin Luther King, Jr.

**I refuse to believe that we are unable to influence the events which surround us. I refuse to believe that we are so bound to racism and war, that peace, brotherhood and sisterhood are not possible. I believe there is an urgent need for people to overcome oppression and violence, without resorting to violence and oppression. I believe that we need to discover a way to live together in peace, a way which rejects revenge, aggression and retaliation. The foundation of this way is love. I believe that unarmed truth and unconditional love will have the final word in reality. I believe that right temporarily defeated is stronger than evil triumphant. I believe that peoples everywhere can have three meals a day for their bodies, education and culture for their minds, and dignity, equality and freedom for their spirits. I believe that what self-centered people have torn down, other-centered people can build up. By the goodness of God at work within people, I believe that brokenness can be healed. "And the lion and the lamb shall lie down together, and everyone will sit under their own vine and fig tree, and none shall be afraid."**

A Moment of Silent Reflection

RESPONDING TO GOD'S WORD

GIVING OUR TITHES AND OFFERINGS TO GOD

Invitation  
Collection & Doxology on Tallis' Canon Hymn 542, vs. 4  
Congregation sings while offering is received and until ushers come forward.

PRAYERS OF THE PEOPLE AND  
THE LORD'S PRAYER Hymnal, p. 16

DEPARTING TO SERVE

\*HYMN 289 *O God of Every Nation*  
\*BENEDICTION AND PASSING THE PEACE  
END OF WORSHIP.....BEGINNING OF SERVICE

\*Those who are able are invited to stand.  
**Bold** lettering signifies congregational participation.

8:55 a.m. Contemporary Style Worship

GATHERING FOR WORSHIP

Call to Worship Kim Wells

\*Opening Praise Songs

A New Song Joyful Praise Choir
A New Hallelujah Praise Team

Welcome

EXAMINING OUR HEARTS

Judy Blair

Confession of Sin
Assurance of Forgiveness

\*Passing the Peace

LISTENING TO GOD'S WORD

First Scripture Lesson Galatians 3:23-29 Nevin Sackson

Conversation with Children Bob Garnett

Second Scripture Lesson Matthew 1:1-17

Prayer for Illumination

The Word of God Proclaimed Gavin Meek

"One in Christ Jesus"

Affirmation of Faith
writings of The Rev. Dr. Martin Luther King, Jr.

RESPONDING TO GOD'S WORD

Invitation to Self Offering Peter Doby

The congregation may bring their offerings forward to the baskets near the Communion Table during this song.

Song Agnus Dei

Prayer of Dedication

THE WORD ENACTED AND SEALED IN SACRAMENT

At the 8:55 service we celebrate the Lord's Supper by intinction, which means that congregants file down to the Table to receive the elements. If you would prefer to remain seated in the pew, please raise your hand and we will serve you where you are seated.

Invitation to the Table

Great Prayer of Thanksgiving and the Lord's Prayer

Words of Institution and Sharing of the Bread and Cup

Song During Communion Once Again

Prayer of Thanks

\*Closing Song Step by Step

\*Announcements

\*Charge and Benediction

END OF WORSHIP.....BEGINNING OF SERVICE

11:15 a.m. Traditional Style Worship

GATHERING TO WORSHIP

PRELUDE Canzona Girolamo Frescobaldi 1583-1644

THE TOWER BELLS

WELCOME AND ANNOUNCEMENTS

Please sign and pass the friendship pads, noting those worshipping with you so that you may greet them after the service. Guests are invited to fill out a Guest Card and place it in the offering plate during our time of Self-Offering.

BEING CALLED TO WORSHIP

CALL TO WORSHIP sung by the congregation to the tune of Holy Manna

God, Creator of your people,
you have called us to be one;
Grant us grace to walk together
in the joy of Christ, your Son,
Challenged by Your Word and Spirit,
blest with gifts from heav'n above,
As one body we will serve you
and bear witness to your love.

\*HYMN 422 God, Whose Giving Knows No Ending

EXAMINING OUR HEARTS

\*CONFESSION OF SIN

Invitation to Confession

Prayer of Confession

Most Holy and Merciful God: we have condemned racial injustice in our pronouncement, yet we cling to the privileges derived from social inequities. All too often we are blind to our complicity in maintaining systems of oppression and deferring the hopes and dreams of the oppressed for freedom. We have refused to heed your call to do justice, to love mercy, and to walk humbly with you, our God. Help us to name our sin, to claim responsibility for our actions, and to change our behavior. In accordance with the commands of Jesus Christ our savior, shake us from our sleep with your imperative to do justice; move us to action with the compassion of your grace; and give us courage to pay the price, however painful or costly, that the justice you will, may be done, on earth as in heaven. Amen.

Assurance of Forgiveness

Congregational Response to the tune of O Waly Waly

Slaves once were we, now we are heirs,
God's bounteous gifts, beyond compare,
Are free for all whose hearts believe.
With open arms God's grace receive.

Passing the Peace of Christ

LISTENING TO GOD'S WORD

PRAYER FOR ILLUMINATION

ANTHEM O God, We Bear the Imprint of Your Face  
Gibbons

O God, we bear the imprint of Your face:  
The colors of our skin are Your design,  
and what we have of beauty in our race  
As man or woman, You alone define,  
Who stretched a living fabric on our frame  
And gave to each a language and a name.  
Where we are torn and pulled apart by hate  
Because our race, our skin is not the same;  
While we are judged unequal by the state  
And victims made because we own our name,  
Humanity reduced to little worth,  
Dishonored is Your living face on earth.

O God, we share the image of Your Son  
Whose flesh and blood are ours, whatever skin,  
In His humanity we find our own,  
And in His family our proper kin:  
Christ is the brother of us, one and all,  
His love the language we must learn, our call.

SCRIPTURE LESSON Galatians 3:23-29  
Pew Bible pg. 947

THE WORD OF GOD PROCLAIMED Gavin Meek  
"One in Christ Jesus"

RESPONDING TO GOD'S WORD

\*THE AFFIRMATION OF FAITH  
writings of The Rev. Dr. Martin Luther King, Jr.

**I refuse to believe that we are unable to influence the events which surround us. I refuse to believe that we are so bound to racism and war, that peace, brotherhood and sisterhood are not possible. I believe there is an urgent need for people to overcome oppression and violence, without resorting to violence and oppression. I believe that we need to discover a way to live together in peace, a way which rejects revenge, aggression and retaliation. The foundation of this way is love. I believe that unarmed truth and unconditional love will have the final word in reality. I believe that right temporarily defeated is stronger than evil triumphant. I believe that peoples everywhere can have three meals a day for their bodies, education and culture for their minds, and dignity, equality and freedom for their spirits. I believe that what self-centered people have torn down, other-centered people can build up. By the goodness of God at work within people, I believe that brokenness can be healed. "And the lion and the lamb shall lie down together, and everyone will sit under their own vine and fig tree, and none shall be afraid."**

\*HYMN 289 O God of Every Nation

GIVING OUR TITHES AND OFFERINGS TO GOD

Invitation to Self-Offering Peter Doby  
Offertory Creator of the Stars of Night Archer  
Creator of the stars of night,  
Thy people's everlasting light,  
Jesus, Redeemer, save us all,  
And hear thy servants when they call.

*Thou camest, bridegroom of the bride,  
As drew the world to eveningtide,  
Proceeding from a virgin shrine,  
the Son of Man, yet all divine.*

*At Thy great name, exalted now,  
All knees must bend, all hearts must bow,  
And things in heav'n and earth shall own  
that Thou art Lord and King alone.*

*To God the Father, God the Son,  
and God the Spirit, Three in One,  
Laud, honour, might, and glory be  
from age to age eternally. Amen.*

\*The Doxology Hymn 592

\*Prayer of Dedication

**God of all races and nations, we praise you for all your faithful servants who have done justice, loved mercy, and walked humbly with their God. For apostles, martyrs, leaders, and saints, and for humble folk whose names were never in the news, but are recorded in your book of life. Accept these gifts and our very lives as our offering, that your work of reconciliation might be done and all maybe one, on earth as it is in heaven. In Christ. Amen.**

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER Hymnal, p. 16

DEPARTING TO SERVE

\*HYMN 439 In Christ There Is No East or West

\*BENEDICTION

\*BENEDICTION RESPONSE to the tune of Holy Manna

**May the grace of Christ, our Savior,  
and the Father's boundless love,  
With the Holy Spirit's favor, rest upon us from above.  
May we now remain in union  
with each other and the Lord,  
And possess, in sweet communion,  
joys that earth cannot afford.**

POSTLUDE Canzona Frescobaldi

END OF WORSHIP.....BEGINNING OF SERVICE

WORSHIP

**Hearing devices and large print hymnals, Bibles, and bulletins** are available from the ushers.

**Welcome Guests!** We invite you to participate in "Worship Plus Two": Please commit to nurturing your faith and serving God in addition to worshipping God. Our staff is available to help you find your place in education and ministry.

**We Warmly Welcome Children in Worship.** Jesus said, "Let the children come to me, and do not stop them; for it is to such as these that the Realm of Heaven belongs" (Matt.19:14).

- Children (and parents) are invited to come forward for the Conversation with Children, which is presented during our worship services.

**DAILY PRAYERS FOR JANUARY 18 - JANUARY 24**

<b>Monday</b>	Psalm 135, Isaiah 44:6-9
<b>Tuesday</b>	Psalm 123, Ephesians 4:17-32
<b>Wednesday</b>	Psalm 15, Mark 4:1-20
<b>Thursday</b>	Psalm 36, Isaiah 45:5-17
<b>Friday</b>	Psalm 130, Ephesians 6:1-9
<b>Saturday</b>	Psalm 56, Mark 5:1-20
<b>Sunday</b>	Psalm 67, John 5:2-18

**CALENDAR OF EVENTS**

**Sunday, January 17**

- 8:00 a.m. Contemplative Service
- 8:55 a.m. Contemporary Service
- 10:05 a.m. Sunday School
- 10:05 a.m. New Member Class
- 11:15 a.m. Traditional Service
- 2:00 p.m. Sr. Highs to Bridge Ministry Service

**Monday, January 18**

**Martin Luther King Day — Church Offices Closed**

- 5:30 p.m. Finance & Administration Committee

**Tuesday, January 19**

- 9:30 a.m. Staff Meeting
- 9:30 a.m. Mission Sewing
- 12:00 p.m. Bell Choir

**Wednesday, January 20**

- 6:15 p.m. Praise Team
- 6:15 p.m. Joyful Praise Choir
- 6:30 p.m. Evening Circle
- 7:30 p.m. Sanctuary Choir

**Sunday, January 24**

- 8:00 a.m. Contemplative Service
- 8:55 a.m. Contemporary Service
- 10:05 a.m. Sunday School
- 10:05 a.m. New Member Class
- 11:15 a.m. Traditional Service
- 3:00 p.m. Mid & Sr. High Snow Tubing